

(iv) E-MAIL

Indar@indiaindia.com

(iv) WEB-SITE

www.indiaindia.com

3. NAME OF ENTERPRISE

INDER INDUSTRIES

4. LOCATION OF ENTERPRISE

(i) VILLAGE / TOWN

SHIV PURI ROAD
BASTI DANISHMANDA

CODE

(ii) TEHSIL / TALUK /
MANDAL

JALANDHAR

CODE

(iii) DISTRICT

JALANDHAR

CODE

(iv) STATE

PUNJAB

CODE

(v) PIN CODE

144002

(vi) AREA : (RURAL -1, URBAN -2)

1

5. CATEGORY OF ENTERPRISE

(MICRO-1, SMALL -2, MEDIUM - 3)

2

6. NATURE OF ACTIVITY [Tick Appropriate Box(s)]

(i) MANUFACTURE

(ii) SERVICE

7. NATURE OF OPERATION

(Perennial-1, Seasonal-2, Casual-3)

1

8. WHETHER THE UNIT IS AN ANCILLARY
(Yes-1, No-2)

1

9. MONTH OF INSTALLATION OF PLANT & MACHINERY

M M Y Y Y Y
2 0 0 7 6 5

10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT
(Under Section 2m(i)/2m(ii)-1, 85)I/85(ii)-2, not registered -3)

1

11. TYPE OF ORGANIZATION

[PROPRIETARY-1, HUF -2, PARTNERSHIP-3, CO-OPERATIVE -4,
PVT. LTD, COMPANY -5, PUBLIC LIMITED COMPANY-6, SELF-HELP GROUP-7,
OTHERS-8]

3

12. (a) MAIN MANUFACTURING/SERVICE ACTIVITY

NAME

RATCHET PIPE THREADERS

RATCHET DRILL STAND, SOCKETS SETS
CODE (NIC 98*) PIPE BENDING MACHINE

(b) PRODUCTS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

PIPE THREADING MACHINE, TESTING PUMP,
CRIPPING PLIERS, HOISTS, BOLT CUTTER,

(i) NAME

POWER TOOLS PLIERS

SEWERAGE CLEANER, HYDRAULIC PRESSES,
CODE (ASICC2000*) SPANNERS, BENCH VICES

(ii) NAME

G CHAMPS, UNDER PRESSURE TAPING DRILL MACHINE
PIPE CUTTER NUTS BOLT

PIPE VICE, CHAIN PULY BLOCK,
CODE (ASICC2000*) HACKSAW FRAME

(iii) NAME

SCREWDRIVERS ADJUSTABLE WRENCH,
HAND TOOLS

BEARING POLLARS, PINNERS,
CODE (ASICC2000*) SOCKET, CHEESEL

(iv) NAME

ACCESSORIES DIE SETS GUTKA
CHAIN WRENCH

PIPE WRENCH TIN CUTTER
CODE (ASICC2000*) SEISSORS KNIVES,
JACK PLANE

(v) NAME

PLASTIC TROUSERS
DI GI CASTINGS

STEEL FOOT ROLL, TRY SQUARE, WASHER,
CODE (ASICC2000*) ENGG. SQUARE, LEVEL,

VARNIER CNIPER, MICRO METER, PROUBES

(*) Codes for activities and products/services as per classification specified from time to time by the office of the Development Commissioner (Small Scale Industries), to be filled in by District Industries Centre or the office where the Entrepreneurs' Memorandum is to be submitted.

(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

13. (a) INVESTMENT IN FIXED ASSETS [In Rupees lakh]

| | | | |
|-------|--|---------------------------------|---------------------------------|
| (i) | LAND (OWNED-01/RENTED-02/ LEASED-03) | | <input type="text" value="1"/> |
| | VALUE* | <input type="text" value="75"/> | |
| (ii) | BUILDING (OWNED-01/RENTED-02/ LEASED-03) | | <input type="text" value="25"/> |
| | VALUE* | <input type="text"/> | <input type="text"/> |
| (iii) | PLANT & MACHINERY (In case of manufacturing unit) | | <input type="text" value="72"/> |
| | VALUE* | <input type="text"/> | <input type="text"/> |
| (iv) | EQUIPMENTS (In case of servicing unit) | | <input type="text" value="20"/> |
| | VALUE* | <input type="text"/> | <input type="text"/> |
| (v) | FOREIGN EQUITY, IF ANY | | <input type="text"/> |
| | VALUE* | <input type="text"/> | <input type="text"/> |

[* The value in the boxes should be filled from right side e.g. if the value is Rs.10 lakh it should be written as This will also apply to all other items(rows) where quantity, number, etc., to be given]

14. INSTALLED CAPACITY PER ANNUM

| | |
|----------------------|----------------------|
| QTY | UNIT |
| <input type="text"/> | <input type="text"/> |

15. POWER LOAD H.P / K.W.

| |
|----------------------------------|
| <input type="text" value="160"/> |
|----------------------------------|

16. (a) (i) OTHER SOURCE OF ENERGY/POWER [IF REQUIRED]

| |
|--------------------------------|
| <input type="text" value="5"/> |
|--------------------------------|

(NO POWER NEEDED -1, COAL-2, OIL-3, LPG-4, ELECTRICITY FROM GRID-5, ELECTRICITY FROM GENERATOR- 6, NON-CONVENTIONAL ENERGY -7, TRADITIONAL ENERGY/FIREWOOD-8)
(ii) If no power required, specify reasons;

(b) INDICATE ANNUAL REQUIREMENT SOURCE OF ENERGY

| | |
|----------------------|----------------------|
| QTY | UNITS |
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> |

- (a) Enclose a self-certified copy of Power of Attorney/Board Resolution/Society Resolution, wherever applicable, while signing as Partner/Managing Director or Authorised Person.
- (b) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of association/Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the Memorandum in Form No. is true and correct to the best of my knowledge and belief. I/we have obtained approval/consent/license/permit from the concerned Ministry/Department of Central Government/State Government/UT Administration as per statutory requirements.

DATE:
PLACE:

For JINDER INDUSTRIES
[Signature]
Partner

[SIGNATURE OF THE APPLICANT /AUTHORISED PERSON]

ACKNOWLEDGEMENT
PART-II

Form No. 118

M/s. Inder Industries

HAS FILED MEMORANDUM FOR
A MANUFACTURING ENTERPRISE AT THE ADDRESS Near Jalandhar Inder Nagar, Bisti
PIN
FOR THE ITEM/ITEMS INDICATED BELOW AND THE ACTIVITY HAS COMMENCED
FROM THE (DATE) 20/8/1965 AS STATED IN FORM NO. 118 AND
ALLOCATED ENTREPRENEURS' MEMORANDUM NO. AS BELOW:-

DETAILS OF ITEM/ITEMS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

| Sl.No. | Item of Manufacture/type of service to be rendered | Capacity in case of manufacture | Address |
|--------|--|---|---|
| 1. | <u>As per list attached</u> | <u>Items added & changed to Shivpuri Rd</u> | <u>B/Damishmandgan Jull on 27.07.12</u> |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |

(ADD ADDITIONAL SHEET IF REQUIRED) w.e.f. 16/7/02
(Change of Factory)

NOTE: THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE/LICENCE/PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT / STATE GOVERNMENT/ UT. ADMINISTRATION/ COURT ORDER.

General Manager
Jett Industrial Centre
Jalandhar

DATE OF ISSUE

D D M M Y Y Y Y
2 0 0 2 2 0 0 9

NATURE OF ACTIVITY

(MANUFACTURING-1, SERVICES-2)

2nd Premises i.e. A-5 Sports + Surgical Goods complex added on 15-01-2014

CATEGORY OF ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2

ENTREPRENEURS MEMORANDUM NUMBER

03 009 12 001 18 PART-II

(First two boxes are for State/UT code, next three boxes are for District code, sixth and seventh boxes are for category of enterprise (sixth box for indicating manufacturing or service and seventh box for indicating micro or small or medium) and last five boxes are for EM number)

DATE:
PLACE:

NB.
This E.M. No. issued in Lieu
of old S.S.I./P.M.T.
No. 16/07/03/69 Dt. 20/8/65

Item added on 10-12-10
M.I.G.I Pipe Fitting, Spanners
Steel Fabrication, Forging Parts

General Manager
District Industries
JALANDHAR

General Manager
District Industries Centre
Jalandhar

